## **DECLARATION**



As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled DEVICE AND METHOD FOR PROTECTING AGAINST OXIDATION OF A CONDUCTIVE LAYER IN SAID DEVICE, the specification of which:

X is attached heret was filed on	to, as Application	Serial No.
		erstand the contents of the above identified specification
I acknowledge the or claimed in this application as Regulations, § 1.56.	luty to disclose information "materiality" is defined in	on which is material to patentability of the subject matter Title 37 of the Code of Federal
not disclosed in the prior Un United States Code, § 112,	e, § 120 and, insorar as the ited States application in the I acknowledge the duty to ode of Federal Regulations, national or PCT internation.	date in the United States to which I am entitled under Title subject matter of each of the claims of this application is ne manner provided by the first paragraph of Title 35 of the disclose information which is material to patentability as , § 1.56 which became available between the filing date of nal
[] (Application Serial N	o.) (Filing Date)	(Status)
Send correspondence to:		••
	Charles B. Brantley, II, M Micron Technology, Inc. 8000 S. Federal Way Boise, Idaho 83706 (208) 368-4557	
that willful false statements	elleved to be true; and fur and the like so made are e, § 1001 and that such w	own knowledge are true and that all statements made on ther that these statements were made with the knowledge punishable by fine or imprisonment, or both, under Title villful false statements may jeopardize the validity of the
Full name of first or sole inv  Inventor's Signature:  Date: 11   24   98  Residence Address: City, State, Country:	(First, Middle Indual, Last)  A303,2382 E. Red Cedar	
Citizenship: Post Office Address:	India Same as residen	



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application of: Vishnu K. Agarwal

Serial No.:

Filed: August 31, 2000

For: DEVICE AND METHOD FOR PROTECTING AGAINST OXIDATION OF A CONDUCTIVE LAYER IN SAID DEVICE

Atty. Docket: 98-0616.12

"EXPRESS MAIL" MAILING LABEL

NUMBER EL679497532US
DATE OF DEPOSIT B-51-00

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 C.F.R § 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 2021

Jis Howard

## ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73 AND POWER OF ATTORNEY

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

The undersigned, being Assignee of the entire interest in the above-identified application by virtue of an Assignment recorded in the United States Patent and Trademark Office as set forth below or filed herewith, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventor(s).

The Assignee hereby revokes any previous Powers of Attorney and appoints: Charles B. Brantley, II, Reg. No. 38,086; Michael L. Lynch, Reg. No. 30,871; Walter D. Fields, Reg. No. 37,130; Kevin D. Martin, Reg. No. 37,882; and David J. Paul, Reg. No. 34,692 as its attorney or agent, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

Pursuant to 37 C.F.R. § 3.73, the undersigned duly authorized designee of Assignee certifies that the evidentiary documents have been reviewed, specifically the Assignment to MICRON TECHNOLOGY, INC., referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

## Assignment:

Filed concurrently herewith for recording, a copy of which is attached hereto.

X Previously recorded on: 11/25/98, at Reel: 9611, Frame: 0494.

Please direct all communications as follows:

Charles B. Brantley II Mail Stop 525 MICRON TECHNOLOGY, INC. 8000 S. Federal Way Boise, ID 83716-9632 (208) 368-4557

ASSIGNEE: MICRON TECHNOLOGY, INC.

Date: 8-31-00

Michael L. Lynch Chief Patent Counsel